

Di gud - god's creation and im plan



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or di beginning, dia na only god. Im existed before taim, before space, before evritin we sabi. From im divine creativity, im created di universe and evritin for inside it. Genesis 1:31 says, "god see all wey he had make, and na im gud. " dis declaration encompasses di goodness for god's creation. From di magnificence for di galaxies go di intricacy for everi living being, god's handiwork na perfect, harmonious, and fine.

god's goodness na further revealed for im loving intention for humanity. Im created adam and

eve for im image for love, mercy, peace, juss, faithfulness and ability to reason and decide. Im placed dem for di garden for eden, wia dem enjoyed a perfect

relationship wit am. Genesis 1:27 affirms dis: "so god created mankind for im own image, for di image for god im created dem; male and female im created dem. " god's goodness no bi only for im creation but also for im plan for humanity to live for harmony wit am and each oda.

di bad - di deceiver, accuser, and destroyer

di tori takes a tragic turn wit di introduction for evil. Satan, once an angel for lait, fell from grace due to gara-gara and became di embodiment for deception and destruction. For revelation 12:9, im na describe as "that ancient serpent dem dey call di devil, or satan, who leads di whole world astray. " satan's mission na to accuse, deceive, and destroy god's creation. Im na relentless for im attempts to lead humanity away from god and into sin.

satan's destructive influence na evident for di disobedience for adam and eve. Wen dem succumbed to im deceit and chop from di forbidden tree, sin enta di world, and di perfect harmony for god's creation na seize. Romans 5:12 laments dis, stating, "therefore, juss as sin enta di world through one man, and death through sin, and for dis way death com to all pipo bicos all sinned. "

di perfect - jesus, di redeemer and restorer

for di midst for chaos and despair, god had a plan for redemption. Im send im own pikin, jesus christ, as di perfect solution to reconcile humanity to imself. Jesus, fully god and fully man, com into di world to destroy di work for di devil (1 john 3:8). Im birth, sabi as

emmanuel, signaled god's presence among we, bringing shey for restoration go fallen world. Jesus' perfect life, sacrificial death for di cross, and triumphant resurrection offer salvation and restoration to all who believe for am

and followed im command be baptized. Baptism na di dey call on top god for forgiveness by one having kpai to dia old sinful life. It na burial by immersion for di christ's atoning sacrifice blood. Laik jesus na resurrected, god resurrects di one pleading for forgiveness from di waters for baptism cloth new creation for christ kingdom. (romans 6:4). Through faith for christ, we are make perfect for god's sight, no bi by awa own merit. Still, by im grace (hebrews 10:14). Jesus com to undo di consequences for sin, dey offer eternal life. and new beginning to dos who embrace am becoming im servant for im kingdom.

di concept for restoration na beautifully depicted for revelation 21:5, "he wey dey seated for di throne say, 'i am making evritin para para!'" god's plan don always been to redeem im creation and restore it to perfection. Dos who accept jesus as dia savior go dwell wit am for new heaven and new earth, wia dia go de no bi pain, suffering, or sin (revelation 21:1-4). Di tori for god's creation, di fall into sin, and di redemption through jesus na powerful narrative for god's goodness, di devastating impact for evil, and di perfect work for salvation. As believers, we are dem dey call be "perfect as ya heavenly papa na perfect" (matthew 5:48) and to live according to god's original design, restored through faith for christ. It na through jesus wey we find shey for forgiveness, and di promise for new world wia god's goodness go once again reign supreme